

# **SESCAL PROSPECTUS**

October 28 – 30, 2022

To be held Virtually

## **Rules and Regulations Covering the Exhibit**

- 1. Eligibility:** Any collector is eligible when conforming to the rules and regulations herein. All material shown must be the bona fide property of the exhibitor. Exhibitor's names shall not appear on the faces of pages.
- 2. Entry forms, Title Pages, and Synopsis:** Can be submitted **by email** to the Exhibits Chairman **or mailed** to the Exhibits Chairman. Exhibits' Title Page and Synopsis pages **MUST** be provided with the entry form to be considered for acceptance.
- 3. Fees:** Adult: \$10.00 per frame (multi-frame exhibits with \$25.00 minimum) or \$25.00 per frame (single frame exhibits); Junior exhibits - \$1.00 per frame (no other fee). Failure to upload electronic file of the exhibit after notification of acceptance will forfeit all entry fees. Full payment must be received by SESCAL with exhibit Entry Form. U.S. exhibitors should send a check with Entry Form or exhibitors should ask the exhibits chairman for PayPal instructions.
- 4. Pages per frame:**
  - a. 8 ½" x 11" or 23 cm x 30 cm - four pages in four rows (16 pages/frame)
  - b. 11 ½" x 11" or 32 cm x 30 cm - three pages in four rows (12 pages/frame)
  - c. 17" x 11" or 46 cm x 30 cm - two pages in four rows (8 pages/frame)
  - d. Some combinations of pages can be accepted but require prior approval. Contact the Chairman with details of page sizes, number of rows, and total frame size.
- 5. Limits:** Exhibitors are limited to two multi-frame exhibits and two one-frame exhibits. Multi-frame exhibits are limited to a maximum of ten (10) frames.
- 6. Deadline for Submission of Entry Form:** September 5, 2022.
- 7. Acceptance:** The Exhibits Committee reserves the right to accept or reject any exhibit without explanation. Notification of acceptance or rejection will be sent accordingly. Detailed instructions for delivery of electronic copies of the exhibit will be provided with notice of acceptance.
- 8. Classification:** Judging will be on an open competition basis and exhibits may be grouped or arranged as required for convenience of viewing. Exhibit class may be reassigned by the jury at their discretion.
- 9. Delivery of Exhibits:** Exhibits must be received on or before September 12, 2022.

- 10. Display of Exhibits:** Exhibits will be displayed on the SESCAL website during the time frame of the exhibit and possibly longer. Exhibitor's name **will appear** on the website unless otherwise requested in the entry form.
- 11. Liability:** Neither SESCAL nor any of the volunteers, members, participating societies, committees, officers or employees of these organizations shall be liable for any loss arising from any cause whatsoever.
- 12. Judging:** Exhibits will be judged in open competition, as per current "APS Manual of Philatelic Judging and Exhibiting" published on the APS website [www.stamps.org] by a panel of five (5) or more APS accredited judges. Decisions of the jury are final.
- 13. Awards:** Nine levels of unlimited standard awards are at the disposal of the jury as appropriate for individual divisions: Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver-Bronze, Bronze and Diploma. The only direct competition between exhibits will be for the Grand Award, the Reserve Grand, the single frame Grand and Reserve Grand Awards, and individual special and society awards, including but not limited to those listed in the program. The Grand Award winner will be eligible to compete as a physical exhibit in the APS World Series of Philately in Cleveland in 2023. The Single Frame Grand Award will be eligible to compete as a physical exhibit in the AAPE Single Frame Champion of Champions competition in Chicago in 2024.
- 14. Youth:** Youth shall be less than 21 years of age on January 1, 2022. Signature of a parent or guardian along with youth date of birth are required on the entry form.
- 15. Jury feedback session:** A feedback session will be held following announcement of results. Exhibitors who wish to participate in this session must sign up in advance as per details provided on the website.
- 16. General:** All questions not provided for in these rules and regulations shall be decided by the SESCAL Exhibition Committee. Submission of the exhibit entry form denotes acceptance of all rules, regulations, and committee rulings. Please address all questions concerning exhibiting to:

**Howard Green, Exhibits Chairman**  
**Email: [HowBetGren@aol.com](mailto:HowBetGren@aol.com)**

# SESCAL Stamp Exhibition Entry Form

To Be Held Virtually

October 28-30, 2022

Please enter the following exhibit, subject to the rules and regulations of the Exhibit Prospectus and the terms and conditions contained in this Entry Form to which I agree to be bound. Only one exhibit per Entry Form is allowed,

**ENTRY DEADLINE: September 5, 2022**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Exhibit Title: \_\_\_\_\_

Check One: Multi-Frame: \_\_\_\_\_ Single Frame: \_\_\_\_\_ Youth: \_\_\_\_\_ Non-Competitive: \_\_\_\_\_

Birthdate if under 21: \_\_\_\_\_ Do you give permission to list your name on the website? Yes: \_\_\_\_\_

No: \_\_\_\_\_ If "no" you'll be listed as "anonymous" or \_\_\_\_\_

Reserve a one \_\_\_\_\_ or 2 \_\_\_\_\_ frame(s) exhibit at \$25 Total: \_\_\_\_\_

Reserve 3 to 10 \_\_\_\_\_ frames at \$10 per frame: Total: \_\_\_\_\_

Youth: Reserve 1 to 5 \_\_\_\_\_ frame(s) at \$1 per frame: Total: \_\_\_\_\_

Is this your first exhibit? Yes: \_\_\_\_\_ No: \_\_\_\_\_ Will you be attending the show? Yes: \_\_\_\_\_ No: \_\_\_\_\_

I agree that the decision of the judges shall be final, and I release and hold harmless the judges, the American Philatelic Society, the Philatelic Society of Los Angeles, and SESCAL, their officers, directors, employees, and representatives from any damages, including but not limited to damages to the exhibitor's reputation or that of the exhibitor's exhibit, suffered or incurred because of the judging. I further agree to allow images of my exhibit to be posted on the SESCAL website.

By initialing here \_\_\_\_\_ I have read and agree to the rules and regulations for this exhibition.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

If under 21, Parent's/Guardian's Signature: \_\_\_\_\_

**Send Entry form to: Howard Green, 10216 Wilmington Lane, Apple Valley, CA 92308**

*Include a copy of the Synopsis and Title Page or email to: [howbetgren@aol.com](mailto:howbetgren@aol.com)*

## Committee Use Only - Items Received

Entry Form: \_\_\_\_\_ Synopsis: \_\_\_\_\_ Title Page: \_\_\_\_\_

Fee Received: \_\_\_\_\_ Exhibit Received: \_\_\_\_\_ Frames #'s \_\_\_\_\_