

# SESCAL Stamp Exhibition Entry Form

To Be Held Virtually

October 28-30, 2022

Please enter the following exhibit, subject to the rules and regulations of the Exhibit Prospectus and the terms and conditions contained in this Entry Form to which I agree to be bound. Only one exhibit per Entry Form is allowed,

**ENTRY DEADLINE: September 5, 2022**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Cell: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Exhibit Title: \_\_\_\_\_

Check One: Multi-Frame: \_\_\_\_\_ Single Frame: \_\_\_\_\_ Youth: \_\_\_\_\_ Non-Competitive: \_\_\_\_\_

**Birthdate if under 21:** \_\_\_\_\_ **Do you give permission to list your name on the website? Yes:** \_\_\_\_\_

**No:** \_\_\_\_\_ **If "no" you'll be listed as "anonymous" or** \_\_\_\_\_

Reserve a one \_\_\_\_\_ or 2 \_\_\_\_\_ frame(s) exhibit at \$25 Total: \_\_\_\_\_

Reserve 3 to 10 \_\_\_\_\_ frames at \$10 per frame: Total: \_\_\_\_\_

Youth: Reserve 1 to 5 \_\_\_\_\_ frame(s) at \$1 per frame: Total: \_\_\_\_\_

**Is this your first exhibit? Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_ **Will you be attending the show? Yes:** \_\_\_\_\_ **No:** \_\_\_\_\_

I agree that the decision of the judges shall be final, and I release and hold harmless the judges, the American Philatelic Society, the Philatelic Society of Los Angeles, and SESCAL, their officers, directors, employees, and representatives from any damages, including but not limited to damages to the exhibitor's reputation or that of the exhibitor's exhibit, suffered or incurred because of the judging. I further agree to allow images of my exhibit to be posted on the SESCAL website.

By initialing here \_\_\_\_\_ I have read and agree to the rules and regulations for this exhibition.

Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

If under 21, Parent's/Guardian's Name: \_\_\_\_\_

**Send Entry form to: Howard Green, 10216 Wilmington Lane, Apple Valley, CA 92308**

***Include a copy of the Synopsis and Title Page or email to: howbetgren@aol.com***

## Committee Use Only - Items Received

**Entry Form:** \_\_\_\_\_ **Synopsis:** \_\_\_\_\_ **Title Page:** \_\_\_\_\_

**Fee Received:** \_\_\_\_\_ **Exhibit Received:** \_\_\_\_\_ **Frames #'s** \_\_\_\_\_