

# SESCAL 2018 PROSPECTUS

74th ANNUAL STAMP EXHIBITION OF SOUTHERN CALIFORNIA

*An APS World Series of Philately Show*

*Oct. 12-14, 2018*

at the

*Ontario Convention Center*

**2000 E. Convention Center Way, Ontario, CA 91764**

**Friday 10 a.m. - 6 p.m. / Saturday 10 a.m. - 6 p.m. / Sunday 10 a.m. - 3 p.m.**

## **NATIONAL MEETINGS**

U.S. Philatelic Classics Society and British Caribbean Philatelic Study Group

## **REGIONAL MEETINGS**

U.S. Philatelic Classics Society • Plate Number Coil Collectors Club • American Association of Philatelic Exhibitors • American First Day Cover Society • Others to be announced on website.

## **CLASSIFICATION OF ENTRIES BY SECTION NUMBERS**

1. General 2. One Frame 3. Youth

### **AWARDS**

Federation Grand Award • George Bennett Memorial Reserve Grand Award • Single Frame Grand Award

9 Levels of SESCOAL Medals

American Philatelic Society Research Medal and Medals of Excellence

SESCAL Chairman's Merit Award • WESTPEX Merit Award

United States Philatelic Classics Society Medal • United States Stamp Society Medal

Lynne Warm-Griffiths Memorial Award • International Philippines Philatelic Society Medal

Michael Rogers Best Asia Award • Postal History Society Award • Rossica Society Award

American Association of Philatelic Exhibitors Awards • American Air Mail Society Medal

Germany Philatelic Society Medals • India Study Circle Medal • American Revenue Association Awards

Junior Philatelists of America Awards • American Topical Association Awards • American Philatelic Congress Award

Armenian Philatelic Association Awardee • Back-of-the-Book Award • Others to be announced (*See web site for more award details*)

***All correspondence concerning exhibits should be forwarded to the Exhibits Chairman.***

Howard P. Green, 10216 Wilmington Lane, Apple Valley, CA 92308

or E-mail: [HowBetGren@aol.com](mailto:HowBetGren@aol.com)

**Check our Web Site at [www.sescal.org](http://www.sescal.org) for the latest information**

## **GENERAL INSTRUCTIONS - SESCOAL 2018 RULES AND REGULATIONS**

1. **ELIGIBILITY:** SESCOAL is an open competition with no restrictions as to membership or residence for exhibitors. The exhibits must be entered as to Section. SESCOAL reserves the right to reclassify or reject an exhibit. The exhibit must be the bona fide property of the exhibitor.
2. **ENTRIES:** All entries must be submitted using the official entry form attached to these instructions, and accompanied by the correct fees which must include return postage for exhibit. Acknowledgment of entry form receipt does not signify acceptance for exhibition. Entries will be accepted until **Sept. 14, 2018**, or until filled. Frame allocation may be decreased by SESCOAL after all entries are received. Notification of acceptance or rejection will be mailed no later than **Sept. 15, 2018**. SESCOAL reserves the right to reclassify or reject an exhibit; and once accepted, to remove an exhibit if upon receipt it is determined to be other than described on the entry form or otherwise found inappropriate for competition. SESCOAL rulings in such matters will be accepted as final. Signing of the entry form denotes acceptance of all rules and regulations.
3. **FRAMES:** Each frame holds 16 pages (8 ½" x 11") in four rows of four pages, or 12 pages (11" x 12") in four rows of three pages. Oversize pages will only be accepted upon prior approval of the EXHIBIT CHAIRMAN.
4. **FRAME FEES:** The fee is \$12 per frame for adults and \$1 per frame for youth. The adult ONE FRAME exhibit fee is \$30. The minimum fee for adult exhibits is \$30. Proper fees must be submitted with the entry form, with all checks made payable to SESCOAL. Entries received without proper fees will not be considered. Fee will be forfeited upon failure to exhibit.
5. **REVISED AUG. 3, 2018: 5. PRIOR GRAND AWARD: No Exhibit that has won a SESCOAL Grand Award may be entered again at SESCOAL; and if an exhibit receives a Grand Award at any WSP show after June 30, 2018 (or after Dec. 31, 2017, for Single-Frame exhibits), the exhibit chairman must be notified and the exhibit will be moved to the Court of Honor.**
6. **PRIOR SESCOAL GOLDS:** Exhibits that have won Gold Awards at SESCOAL may be entered, but must show some significant new write-up and/or addition of new material.
- 7A. **MAILING YOUR EXHIBIT TO SESCOAL:** Exhibits sent by mail must be received by the Exhibit Chairman no later than Oct. 5, **2018**. DO NOT INCLUDE any judge's reference material or other communications except for mail-back instructions. The mail-in exhibit packages are not opened until they are ready to be mounted. Exhibits delivered by mail **must require the recipient's signature** and have all charges prepaid, including fees for return **signature-required postage** and insurance.
- 7B. **PERSONALLY DELIVERED EXHIBITS:** Personally delivered exhibits will be accepted by SESCOAL at the Ontario Convention Center on Thursday, **Oct. 11, 2018**, only between the hours of 3 p.m. and 6 p.m. Owners delivering their exhibits will have the assistance of the SESCOAL Committee in mounting their exhibits. Any problems associated with being able to deliver your exhibit at the stated time must be coordinated with and approved by the Exhibit Chairman in advance.
8. **RETURN OF EXHIBITS:** The exhibit room closes at 3 p.m. on **Sunday, Oct. 14**, but no exhibit or part thereof may be removed prior to closure and clearance of all visitors from the exhibition area. Those personally calling for their exhibits should not expect them to be available until then. **All other exhibits will be promptly returned at the end of the exhibition by U. S. Postal Service Express Mail, signature required, unless other prior arrangements are made with the Exhibits Chairman.**
9. **JUDGING:** A panel of accredited judges will be selected and they will make their decisions by deliberation and consultation among themselves. An unlimited number of SESCOAL Awards at nine levels will be made available to the judges. Their decision will be final and no appeals of the decision will be entertained by SESCOAL. Each exhibit will be judged by the accepted standards of the APS as required to qualify as a World Series of Philately Show.  
Revised 8-11-18 10. **JUDGES' REFERENCE MATERIAL:** All SESCOAL exhibitors **must** provide reference material for the judges to use during their deliberations. Such material may include a reference bibliography, title page and/or exhibit plan or outline. **All material must be sent to the Exhibits Chairman with the application.** Not more than 2 pages of material will be accepted.  
→ → **ONE HARD COPY SET OR AN EMAIL SCAN MUST BE SUBMITTED.** ← ←
11. **INSURANCE/LIABILITIES:** Exhibitors **MUST provide their own insurance.** SESCOAL will take all due precautions in the handling and security of the exhibits during the time the exhibits are on display and during setup and return of the material. Neither the SESCOAL COMMITTEE, PERMANENT EXHIBITION COMMITTEE, THE FEDERATED PHILATELIC CLUBS OF SOUTHERN CALIFORNIA, THE ONTARIO CONVENTION CENTER, nor any of their committees, departments or employees shall be held liable for any damages or loss. The exhibitor agrees to assume the entire responsibility and liability for losses, damages, and claims arriving out of injury or damage to the exhibitors, displays, exhibits, equipment, and other property brought upon the premises of the hotel and shall indemnify and hold harmless the hotel agents, servants, and other employees from any and all such losses, damages and claims.
12. **QUESTIONS:** All questions that may arise concerning this exhibition which are not covered by these rules will be decided by the SESCOAL General Chairman. His decisions will be binding.

**SESCAL 2018 OFFICIAL ENTRY FORM**

I wish to enter the following exhibit in the SESCAL 2018 Philatelic Exhibition, subject to the rules and regulations as published in the SESCAL prospectus, and by which I agree to be bound. **PLEASE PRINT LEGIBLY OR TYPE**

EXHIBIT TITLE: \_\_\_\_\_

BRIEF DESCRIPTION OF EXHIBIT: \_\_\_\_\_

FRAME FEE:_____ @ \$12/frame	\$ _____
ONE FRAME EXHIBIT: \$30	\$ _____
JUNIORS:_____ @ \$1/ frame	\$ _____
RETURN POSTAGE FEE:	\$ _____
AWARDS BANQUET ___ @ \$40 EA	\$ _____
\$50 after Oct. 5	
	=====
TOTAL REMITTANCE:	\$ _____

ENTER IN SECTION NUMBER: _____
TOTAL NUMBER OF PAGES: _____

FRAME NUMBERS: _____ TO _____ <i>(TO BE ASSIGNED BY EXHIBITS CHAIRMAN)</i>
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**Exhibitor's Personal Data**

Name: \_\_\_\_\_ **If under 18 years, state your age:** \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

- This exhibit has won a gold award at a previous SESCAL. *Please indicate year:* \_\_\_\_\_
- This exhibit has won a gold in another WSP show. *Please indicate when & where:* \_\_\_\_\_
- This exhibit has won a \_\_\_\_\_ in International Competition. *Please indicate when & where:* \_\_\_\_\_
- This is my first entry in a WSP show     I am a first time exhibitor     This is a new exhibit
- I am a member of the following philatelic organizations: APS \_\_\_\_\_; AAMS \_\_\_\_\_; Other \_\_\_\_\_

**My exhibit will be: (check one):**

- Delivered to the SESCAL Exhibits Chairman at the Ontario Convention Center on Oct. 11 between 3 p.m. and 6 p.m.
- Mailed to SESCAL Exhibits Chairman, Howard P. Green, 10216 Wilmington Lane, Apple Valley, CA 92308 (HowBetGren@aol.com)

**Return instructions (check one):**

- I will personally pick up my exhibit at the exhibition venue no later than 4 p.m., Sunday, Oct. 14.
- I authorize \_\_\_\_\_ to pick up my exhibit for return to me at end of SESCAL.
- Mail exhibit to me by U.S. Postal Service Express Mail     w/o Additional Postal Insurance     Insured for \$ \_\_\_\_\_

<b><u>I have read and will comply with the published rules and regulations:</u></b>
Signature of Exhibitor: _____ Date: _____

**Per Par. 8 of the Rules, use of other forms of shipping requires the advance approval of the Exhibits Chairman.**

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***For Exhibition Management Use Only***

Date entry form received: \_\_\_\_\_ Date remittance received: \_\_\_\_\_ Amount received: \_\_\_\_\_ Check #: \_\_\_\_\_

Date exhibit received: \_\_\_\_\_ Amount due: \_\_\_\_\_ Notes: \_\_\_\_\_

Mounted by: \_\_\_\_\_ Dismounted by: \_\_\_\_\_ Exhibit returned to: \_\_\_\_\_ Title Pg/Synopsis received: \_\_\_\_\_ Copy to: Awards Chairman: \_\_\_\_\_ Jury Secretary \_\_\_\_\_ (2-9-2017)